

Notice of References Cited

Application No.

Applicant(s)

09/383789

HUGHES

Examiner

Group Art Unit

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1654

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*		DOCUMENT NO.	DATE	NAME	CLASS	SUBCLASS
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		David Lukton	10/29/99

* A copy of this reference is not being furnished with this Office action.
(See Manual of Patent Examining Procedure, Section 707.05(a).)